

## Montana State Woodcarvers Show & Sale 2026 CARVING REGISTRATION FORM

\* Use a Separate Form for each Skill Level AND each TYPE \*

Name: \_\_\_\_\_ Address: \_\_\_\_\_ Phone # \_\_\_\_\_

An artist may be in different Skill Levels given different TYPES but must enter all pieces in the same level that are in the same TYPE.

(circle one) **Skill Level:** Youth Novice Intermediate Advanced Expert Actual / Virtual  
(Please fill out a separate form for each SKILL Level) (circle one)

(circle only one) **TYPE:** 
**Carving**
**Turning**
**Pyrography**
**Scroll Saw**  
**Gourd**
**Stone/Bone/Antler**  
*(display only)*
**Computer Assist**  
*(CNC, etc. / Display Only)*

(Please fill out a separate form for each TYPE entered)

Division #	Division Description (see Booklet)	Display Only	Title of Carving	Wood	Fee (\$5 / \$2)	TAG #
Total Amount Due						

Fees:	Pre-Registered (deadline May 1st)	At the Door
Youth	\$2.00 each	\$2.00 each (\$1.00 each after first two carvings)
Display Only	\$2.00 each	\$2.00 each
Juried Carvings	\$5.00 for first entry (\$2.00 each for additional entries)	\$5.00 for first entry (\$2.00 each for additional entries)

Pre-Registrations must arrive by or on Monday April 20th. Send the preregistration fees with completed registration forms.

Paid pre-registration fees will be refunded for carvings not submitted. Pre-Registrants are eligible for **Drawing Prizes!**

Make Checks payable to: "Montana State Woodcarvers Association"

MAIL PRE-REGISTRATIONS and FEES to: **Una Schlaebitz 3100 Kossuth St. Butte MT 59701**

Check-in time is 3:30 to 6:00 PM, Friday May 1st, 2026. If you do NOT pre-register, please bring this completed form with you.

Juried carvings may be sold at the show. No commission will be charged. Sold items will not be released before 4:00 PM Sunday.

Please bring, or mail the completed forms with you (copy this form as necessary).

Please sign this form certifying your skill level and agreeing to comply with the show rules described in the prospectus.

READ the PROSPECTUS for Rules, Types, and Division Numbers:

Registrar's Use  
Only

\*\*\*\*\* All Carvings MUST be picked up by 5:30 PM on Sunday \*\*\*\*\*

Cash	
Check #	
Total Received	

SIGNATURE \_\_\_\_\_  
by entering this show I give rights to publish pictures of my entries with credit